

## INSTRUCTIONS FOR COMPLETING 9-5 FORM

1. Provide NPIP number of participant.
2. Provide name of participant as it should be listed in the NPIP participant manual.
3. Provide address of participant as it should be listed in the NPIP participant manual.
4. Provide phone number of participant as it should be listed in the NPIP participant manual.
5. Provide fax number of participant.
6. Provide email address for participant if available.
7. Indicate each subpart for which the participant's products are qualified, as follows (please note that these have changed):

Subpart B: Multiplier Egg-type Chicken Breeding Flocks and Products  
Subpart C: Multiplier Meat-type Chicken Breeding Flocks and Products  
Subpart D: Turkey Breeding Flocks and Products  
Subpart E: Waterfowl, Exhibition Poultry, and Game Bird Breeding Flocks and Products  
Subpart F: Ostrich, Emu, Rhea, and Cassowary Breeding Flocks and Products  
Subpart G: Primary Egg-type Chicken Breeding Flocks and Products  
Subpart H: Primary Meat-type Chicken Breeding Flocks and Products

8. **For hatcheries**, the egg capacity should include both incubating and hatching capacity. **For dealers** – use this column to indicate each type of products the dealer offers for sale. **Use the following codes:**

E: Hatching Egg Dealer  
C: Chick Dealer  
E & C: Dealer in both hatching eggs and chicks  
P: Poult Dealer  
E & P: Dealer in both hatching eggs and poults

**If you are an independent producer, please enter "independent" in this column.**

9. List TOTAL egg capacity.
10. List the code for the breed or variety of products in the column "Products Classified U.S. Pullorum-typhoid Clean". Use the codes which are published in the current NPIP directories of participants. If your stock is not listed in the table of codes, list the name and a code will be assigned later. **IF YOU DO NOT KNOW THE CODE NUMBERS, LIST THE SPECIES AND BREEDS AND WE WILL DETERMINE THE CODES, or better yet, GO TO THE WEB SITE OF NPIP [www.aphis.usda.gov/animal\\_health/animal\\_dis\\_spec/poultry/](http://www.aphis.usda.gov/animal_health/animal_dis_spec/poultry/) and click the link "Search NPIP Directory for Participants" → then "Index of Codes" → species → then search for breeds and find the code for each breed.**

Crosses should be designated by combining the code letter and numbers of the stocks involved, indicating the variety of the male first. For example: T19/T1 designates Ross males crossed with Arbor Acres females.

11. Additional disease program classifications for the products listed should be indicated in the column titled "**ADDITIONAL CLASSIFICATIONS FOR WHICH THESE PRODUCTS QUALIFY**". The following abbreviations should be used for this column:

AI : US Avian Influenza Clean  
AI Mon US Avian Influenza Monitored  
MG : US Mycoplasma Gallisepticum Clean  
MS : US Mycoplasma Synoviae Clean  
MM : US Mycoplasma Meleagridis Clean  
SE : US Salmonella enteritidis Clean  
Other: List as needed

- OVER - CONTINUED ON OTHER SIDE -

# APPLICATION AND RENEWAL FORM FOR NPIP BREEDER PROGRAM PARTICIPANTS

This report is required by Memo of Understanding. Failure to report can result in publication of inaccurate and/or incomplete information for the NPIP.

U.S. DEPARTMENT OF AGRICULTURE  
ANIMAL AND PLANT HEALTH INSPECTION SERVICE

FORM APPROVED - OMB NO. 0579-0007

STATE <b>VIRGINIA</b>	12. DATE SUBMITTED
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## REPORT OF HATCHERIES, DEALERS AND INDEPENDENT FLOCKS PARTICIPATING IN THE NPIP

13. SUBMITTED BY:

**IMPORTANT:** Read instructions on reverse.

	SUBPART (SEE INSTRUCTIONS)	EGG CAPACITY FOR EACH TYPE OF BIRD and TOTAL OR TYPE OF DEALER	PRODUCTS CLASSIFIED "U.S. PULLORUM-TYPHOID CLEAN-LIST EACH PRODUCT WHICH YOU WILL HANDLE IN THE NEXT YEAR (INCLUDE NPIP CODES)	ADDITIONAL CLASSIFICATIONS FOR WHICH THESE PRODUCTS QUALIFY
<p><b>NAMES, ADDRESSES, AND PHONE NUMBERS OF PARTICIPANTS</b> <i>(List alphabetically by Subpart, and give complete mailing address of each, including zip code)</i></p> <p><b>1. NPIP #:</b></p> <p><b>2. Name:</b></p> <p><b>3. Address:</b></p> <p><b>4. Phone #:</b></p> <p><b>5. Fax #:</b></p> <p><b>6. Email Address:</b></p>	7.	8.	10.	11.
		<b>9. TOTAL EGG CAPACITY:</b>		